

CLASS – V

HOLIDAY HOMEWORK (2023-24)

Dear Children,

Summer Vacations is a welcome break. Break from fixed schedule, rules and regulations of school. To maintain the educational continuum and to keep in view the rejuvenation you need, an enriching holiday homework is designed to keep you constructively busy and put boredom at bay. Build up your learning activities as a treasure. Hope you have a fun filled and joyful summer vacation.



This summer break, try and make a difference. Children should-

- **Appreciate Nature** – Adopt or grow a plant.
- **Unravel the Artist in them** - Create a new story, try a new recipe with elders, learn new songs, play a new instrument.
- **Inculcate Good Manners** - Respect parents, grandparents and all elders. Use three magical words (Sorry, Please and Thank you) often. ‘A little more courtesy goes a long way.’
- **Save Nature** – Contribute to save our precious environment. Minimize the wastage of resources like water, fuel and electricity.
- **Work on Language Skills** - Read story books and improve your vocabulary.

Instructions:

- The work should be done systematically, neatly, creatively and presented colourfully.
- Follow the instructions carefully.
- Originality of the work will be appreciated.
- The written part should be done neatly in your own handwriting.
- All your activities should be neatly labelled with your name, class and section clearly mentioned.

“Look deep into nature and you will understand everything better.”

- **Kindly submit your holiday homework as per the dates allotted for each subject.**

Enjoy your summer vacations!

ENGLISH

General Instructions:

- Work should be done systematically as per the given instructions.
- The written work is to be done in the Expression Notebook.
- Handwriting practice is to be done in the Grammar notebook.
- Activity 1 and 2 are allotted roll number wise.
- Activity 3 and 4 are compulsory for all.
- Date of submission: Thursday, 6-07-2023

1. Let's enhance our creativity and speaking skills

a. Transform a fictional book character into a hand puppet. (Roll nos. 1 to 20)

A book review can be fun and creative as well. Transform a book character into a hand puppet. Read the book in order to know what the book character looks like. Afterward, use your hand puppet to narrate the story.

b. "An early morning walk is a blessing for the whole day." - Henry David Thoreau. (Roll no. 21 onwards)

Early morning walks are beneficial not only for our body but also soul. Take morning walks and explore the beauty of nature around. Make a pictorial presentation of the things that soothe your mind while taking a walk. Afterward, use your pictorial presentation and narrate those things, and the ways in which your walks became memorable.

2. Creative Writing

a. Read 'Kabuli Wala' by Rabindranath Tagore. Also read other stories by Rabindranath Tagore and write any one of his stories in your own words. (Roll nos. 1 to 20)

b. Read the poem 'Don't be Afraid of the Dark'. Write in detail what you are afraid of and how you can overcome that fear. (Roll no. 21 onwards)

3. Handwriting Practice

Let's practice the school script

Write 10 pages of English writing following the school script.

हिंदी

सामान्य दिशा निर्देश :

- सुलेख का कार्य अभिव्यक्ति फाइल में करें |
- कार्य ध्यानपूर्वक सुंदर लेख में करें |
- अंतिम देय तिथि - 4-07-2023

1. नामों की जो पहचान कराता , शब्द वही संज्ञा कहलाता । '

विद्यार्थी इसी बात को ध्यान में रखते हुए संज्ञा व उसके भेदों के लिए सुंदर व आकर्षक प्राकृतिक दृश्य का निर्माण ए 4 आकार की शीट पर करेंगे । (अनुक्रमांक 1 से 20 तक)

संदर्भ के लिए नीचे दी गई छवि का प्रयोग करें ।



2. ' पुस्तकें हमारी सच्ची मित्र व मार्गदर्शक होती हैं । पुस्तकें ज्ञान का भण्डार होती हैं । पुस्तकें हमारे जीवन में बहुत महत्वपूर्ण होती हैं । जीवन में सच्ची राह दिखाती हैं ।

विद्यार्थी इसी बात को ध्यान में रखते हुए कोई भी शिक्षाप्रद व नैतिक मूल्य से युक्त कहानी का पठन करेंगे तथा उसका आवरण पृष्ठ (बुक कवर) तैयार करेंगे । (अनुक्रमांक 21 से 40 तक)

संदर्भ के लिए नीचे दी गई छवि का प्रयोग करें ।



3. विद्यार्थी ' अंडमान और निकोबार 'द्वीप की राजधानी , वेशभूषा , खान -पान , भाषा और प्रसिद्ध त्योहारों व वनस्पति का चित्र सहित वर्णन अभिव्यक्ति फाइल में करेंगे ।

4. लेखन व वर्तनी संबंधी सुधार हेतु विद्यार्थी छह सुलेख अपनी अभिव्यक्ति फाइल में करेंगे ।

5. विद्यार्थी ' खिलौनेवाला ' कविता को कंठस्थ करेंगे ।

MATHEMATICS

General Instructions:

- **Holiday Homework will be graded.**
- **Activities to be done roll number wise as per the given instructions.**
- **Date of submission : 5-07-2023 ,Wednesday**

1. Make a 3 –D model based on symmetry and patterns using coloured sheets. **(Roll no. 1-10)**

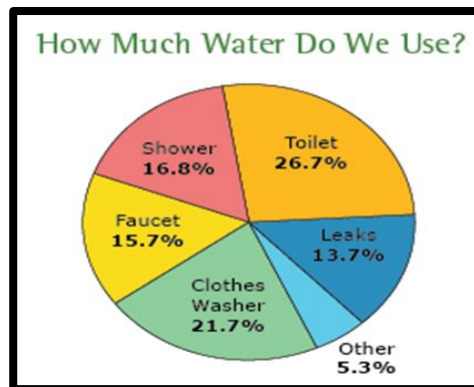
Link for reference- <https://youtu.be/HA-8Y8KJ8ew>

2. Make a working 3-D place value working model. **(Roll no. 11-20)**

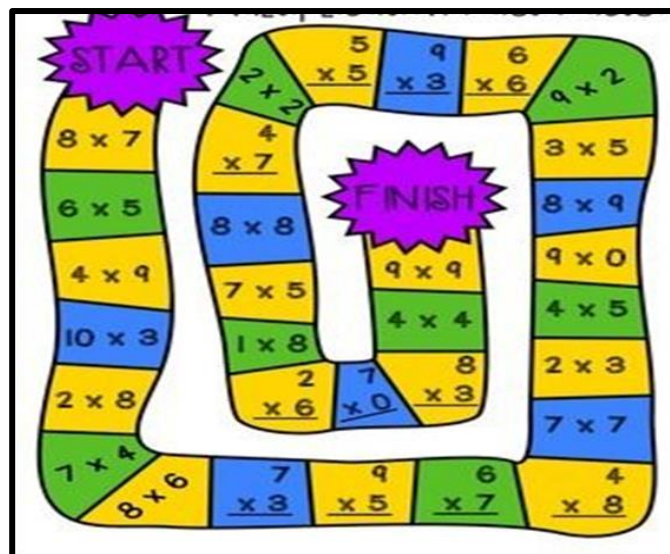
Link for reference - <https://www.youtube.com/watch?v=AU-q24rLjg>

3. Every drop of water is precious. Collect information on the amount of water consumed for different daily activities like bathing, brushing, cooking, etc. Represent the data collected on a pie chart.

(Roll no. 21-30)



4. Make a board game using the basic mathematical concepts like four operations or any other mathematical concept. Refer to the attached sample. **(Roll No.31 onwards)**



Learn Multiplication Tables: 2-20

EVS 1

General Instructions:

- **Work should be done systematically as per the given instructions.**
- **Activity 1 and 2 are compulsory and to be done in the EVS Project file.**
- **Activity 3 is allotted roll nos. wise.**
- **Date of submission: Monday, 3-07-2023**

1. “Nature is the best medicine”. Visit a park/garden with your parents and collect information about different medicinal plants. Write uses of any five medicinal plants along with their actual specimen (leaves/bark/seed etc.) in the file.
2. Prepare a healthy dish at home under your parents’ guidance and supervision. Write its name, recipe, nutrients present etc. in a presentable way along with the pictures in the file.
3. **Make a 3-D model (preferably using waste materials) on:**
 1. **Stages of germination (Roll no. 1-10)**
Link for reference <https://youtu.be/MTfLXSDLJ14>
 2. **Climate change (Roll no. 11-20)**
Link for reference <https://youtu.be/XXRuCdEjdCk>)
 3. **Renewable sources of energy (Roll no. 21-30)**
Link for reference <https://youtu.be/xvbL5s14dts>)
 4. **Water purification system (Roll no. 31 onwards)**
Link for reference <https://youtu.be/oOtyA2a9FzQ>)

EVS 2

General Instructions:

- **EVS-2 Homework (Library Project) to be done in the second half of EVS Project file.**
- **Activity 1 and Activity 2 are compulsory.**
- **Activity 3 is allotted roll number wise.**
- **Work should be done systematically as per the given instructions.**
- **Date of submission: Friday, 7-07-2023**

1. Tour to Andaman and Nicobar Islands

To celebrate the Unity in diversity of our Nation and to maintain and strengthen the fabric of tradition every State and UT in the country has been paired with another State/UT for a time period under EBSB. As Delhi is paired with Andaman and Nicobar Islands and Lakshadweep Islands, let’s take a tour to Andaman and Nicobar Islands to understand how the island is different from Delhi.

Compare and contrast flora/fauna/cuisine of the paired State/UT (by identifying the map of paired State/UT/ highlighting geographical regions, biosphere reserves, wildlife sanctuaries, fauna and flora, etc.) in A4 size colorful sheets.

Link for reference - <https://youtu.be/q43hYTqNFXc>

2. Library Project

Human history is full of extraordinary women and men who have helped to improve our society in different ways. Prepare a library project on any five personalities (a Scientist, Social Reformer, Artist, Sports person, Business Leader) and write briefly about their:

- Life
- Main events
- Achievements and Contribution to society

NOTE: Refer to **CH-13 'Let Us Meet'** of the EVS-2 textbook. Write in 4-5 pages.

3. Project Making

- Model on Environmental Issues and Concerns (**Roll no. 1-10**)
- Model on three Rs (reduce, reuse and recycle) (**Roll no. 11 to 20**)
- Model of Earth i.e. Globe showing important parallels and meridians (**Roll no. 21-30**)
- Model on natural disaster (floods, droughts, landslides etc.) (**Roll no. 31 onwards**)

Design a non- working model on cardboard.

COMPUTER SCIENCE

General Instructions:

- **Activity 1 is compulsory for all**
- **Activity 2 is allotted Roll number wise.**
- **Kindly upload activity 1 in Computer Google Classroom by Tuesday, 4-7-2023.**
- **Project to be submitted by Thursday , 6-7-2023**

1. Design a PowerPoint Presentation on the topic “**Impact of Technology on the Environment and How Environmental Technology can Save Our Planet**” using different features of MS PowerPoint Application. (Minimum 5 slides).

Points to be included in the presentation are:

- What is the Impact of Technology on the Environment?
- What is Environmental Technology?
- Environmental Technology Development- Different examples of Environmental Technology like Renewable Energy, Smart Technology, Electric vehicles etc.

2. Project Making : Design a Model on the given topic.

- i) Different types of Mouse or Keyboards or Printers (**Roll No- 1 to 20**)
- ii) Spinning Wheel of Shortcut Keys or Function Keys (**Roll No 21-30**)

Link for reference - <https://youtu.be/-CD-IqW4Dno>

- iii) Computer System or Motherboard (**Roll No 31 onwards**)

Link for reference - <https://www.youtube.com/watch?v=Z3I0OCJU8-8>
<https://youtu.be/rUMRKsszOo8>

ART AND CRAFT

General instruction: -

- Do neat and clean work
- Improve your hand -eye coordination, develop your skills.
- Date of submission: Monday, 10-07-2023

1. Art and craft book pages to be done

Page no.30 - Fun with craft (Quilling Art)

Page no.34 – Best out of waste (Tribal Mask)

Page no 37 - fun with textures (Foot Print)

2. Sketch File Topic: - Go Green Poster

3. Craft activity:

The Andaman Nicobar & Lakshadweep Islands are ideal tourist destination in India. Jute craft is one of the most well-liked handicrafts of these Islands. The Jute crafts comprise bags, baskets and wall hangings made of jute. To experience this art from Andaman Nicobar & Lakshadweep, design a jute bag made of jute and shells.

Link for your reference: <https://youtu.be/gn1dIEJJv74>

